

## Challenge to All Muslims

By: Amil Imani

Islam can justifiably be condemned as a barbaric ideology that has energized and continues to energize crimes against humanity. Islam belongs to a raft of doctrines such as Nazism, Fascism and Totalitarianisms of various stripes that promotes hate and violence against others. Despicable doctrines of hate and violence remain confined to their place under the "shameful" classification in libraries until people adopt them as their program of life. Hence, it is people who are guilty of bringing to life the dogmas of savagery.

In the same way that ignorance of the law does not constitute a valid defense, not bothering to find out about the true nature of Islamic precepts and practices and blindly doing Islam's biddings constitutes inexcusable wrongdoing. Muslims, therefore, are indictable for subscribing to the Quran and committing themselves to carrying out its ruthless instructions at great harm to the non-subscribers. A vast cadre of Islamic apologists, generally from the ranks of the well-pampered parasitic clergy, labor greatly at defending Islam and keeping the masses in servitude. In practice, these sheepdogs of Islam earn their very livelihood by devouring the sheep they herd.

The apologists cover a wide spectrum. On one extreme are the unrepentant and shameless bigots who adhere to and promote every provision of the Quran, the Hadith, and the Sunna. These robots pride themselves on being diehard obedient literal believers of Allah.

Then, there are those apologists who do their best to walk a tightrope. They skillfully straddle a zone with one foot in the Islamic muck and the other out. These illusionists—the smoke and mirror artists—are masters of double-speak and are very difficult to pin down. Yet, they are most effective in their work. They manage, through their clever tactics of half truth-half lies to keep the faithful in line and fool the gullible non-Muslims.

And then there are the sheep—the rank and file Muslims. They are indictable because they are the ones who keep Islam alive by feeding and supporting it. It is this rank that supplies the Islamic foot-soldiers—those servants of the All Kind and All Merciful Allah who do not have a grain of kindness or mercy in their dark hearts. These easily programmable robots detonate explosive vests not just to kill the kafirs, but to kill even other Muslims. They slaughter innocent kidnapped people as cheerily as they slash a lamb's throat. With exhortation passages from the Quran pasted on the wall of their slaughterhouse, they shamelessly fire their Ketusha rockets, not at the military but directly at the civilian population.

Are all Muslims the leeching clergy, or actively involved in terrorism and included in the blanket indictment, you say?

The fact is that being a Muslim is a clear admission of wrongdoing, the extent of which depends on the degree of a person's Muslim-ness. If he is only no Muslim and does not practice Islam, then he is, at the very least, guilty of hypocrisy. If he is

somewhat of a Muslim by tithing, from time to time, following the ranting of the local mullah or imam, and swallowing whole the pronouncements of the high divines, then he is guilty of significantly contributing to the evildoings of Islam.

Lastly, there are those Muslims who simply lack the courage to leave Islam and exercise their gift of humanness. They are the pathetic crowd guilty of remaining in the fold of tyranny and withholding support from the forces of liberty and human dignity. Also, to use an old cliché, if a person is not part of the solution, he is part of the problem. Islam is indeed a huge problem.

Some Muslims have objected to my taking Islam to task and not addressing the atrocities of others, both in the past and in the present. I do not see myself as an ombudsman for mankind, commissioned either by God or self-appointed. I am not egoistical enough to see myself as a universal arbiter of all wrongdoings. I, however, unreservedly condemn all genocides, religiously-based or otherwise, and all wrongs visited upon any individual or people irrespective of time, place and any other considerations.

My focus is Islam, because I, my people and my native country, Iran, have been victimized by a primitive alien ideology for far too long. Having witnessed first-hand the horrors and indignity that Islamofascism visits on people it subjugates, I have taken it upon myself to do my part in defeating this ideology of oppression, hate and violence.

I enjoy and deeply cherish the liberty that America has generously afforded me, enabling me to raise a cry from the heart regarding the tragic plight of millions of Iranian victims—my compatriots who dare not speak against the wicked mullahs and their mercenaries.

I am a voice of tens of thousands of Iran's best children, many of them literally children, who have been imprisoned, brutally tortured, shamelessly raped and viciously slaughtered by Allah's beasts presently ruling Iran.

The heartless religionists of Allah have plundered and continue to plunder the people's vast oil income, fill their bottomless pockets with the ill-begotten funds, and finance adventurism in Iraq, Lebanon, Palestine and anywhere and everywhere they find willing clientele.

In the meantime, over the past three decades of their Islam-authorized dastardly theocracy they have driven masses of the Iranian people to abject poverty. They have created a culture of nihilism and despair that has spawned one of the world's most drug-addicted societies and, have compelled a great many women to sell their bodies in order to survive.

It is, so, I find it both my sacred duty and inalienable right to indict Muslims as either criminals themselves or accessories to the crimes, seek justice for my people, and warn others of the dangers of Islamofascism in all its forms.

I challenge all Muslims to abandon the demonic cult of Muhammad and join forces of liberty and justice of free people with no turbaned masters or masters of any kind.

It is a crime to remain silent in the face of evil, it is said. Thus, I am speaking up and

urging other good men and women to raise their resonant voices while they can before they are brutally silenced by the ever-creeping Islamofascism.

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